

CATHEDRAL OF MARY OUR QUEEN

CONFIRMATION

SEPTEMBER 19, 2020

INTRODUCTORY RITE

Entrance Come, Holy Ghost



Text: Veni Creator Spiritus; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt. Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

LITURGY OF THE WORD

First Reading

Brothers and sisters:

I Corinthians 15: 35-37, 42-49

Someone may say, "How are the dead raised?
With what kind of body will they come back?" You fool!
What you sow is not brought to life unless it dies.
And what you sow is not the body that is to be but a bare kernel of wheat, perhaps, or of some other kind.

So also is the resurrection of the dead.

It is sown corruptible; it is raised incorruptible.

It is sown dishonorable; it is raised glorious.

It is sown weak; it is raised powerful.

It is sown a natural body; it is raised a spiritual body.

If there is a natural body, there is also a spiritual one.

So, too, it is written,
"The first man, Adam, became a living being,"
the last Adam a life-giving spirit.
But the spiritual was not first;
rather the natural and then the spiritual.
The first man was from the earth, earthly;
the second man, from heaven.
As was the earthly one, so also are the earthly,
and as is the heavenly one, so also are the heavenly.
Just as we have borne the image of the earthly one,
we shall also bear the image of the heavenly one.

Responsorial Psalm

Psalm 56: 10c-12, 13-14



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Michel Guimont, © 1998, GIA Publications, Inc.

Gospel Acclamation



Text: ICEL, © 1969 Music: Mass of Christ, Light of the Nations, Tony E. Alonso, © 2016, GIA Publications, Inc. Gospel Matthew 20: 1-16a

When a large crowd gathered, with people from one town after another journeying to Jesus, he spoke in a parable.

"A sower went out to sow his seed.

And as he sowed, some seed fell on the path and was trampled, and the birds of the sky ate it up.

Some seed fell on rocky ground, and when it grew, it withered for lack of moisture.

Some seed fell among thorns, and the thorns grew with it and choked it.

And some seed fell on good soil, and when it grew, it produced fruit a hundredfold."

After saying this, he called out, "Whoever has ears to hear ought to hear."

Then his disciples asked him what the meaning of this parable might be. He answered, "Knowledge of the mysteries of the Kingdom of God has been granted to you; but to the rest, they are made known through parables so that they may look but not see, and hear but not understand.

"This is the meaning of the parable. The seed is the word of God. Those on the path are the ones who have heard, but the Devil comes and takes away the word from their hearts that they may not believe and be saved. Those on rocky ground are the ones who, when they hear, receive the word with joy, but they have no root; they believe only for a time and fall away in time of temptation. As for the seed that fell among thorns, they are the ones who have heard, but as they go along, they are choked by the anxieties and riches and pleasures of life, and they fail to produce mature fruit. But as for the seed that fell on rich soil, they are the ones who, when they have heard the word, embrace it with a generous and good heart, and bear fruit through perseverance."

Homily

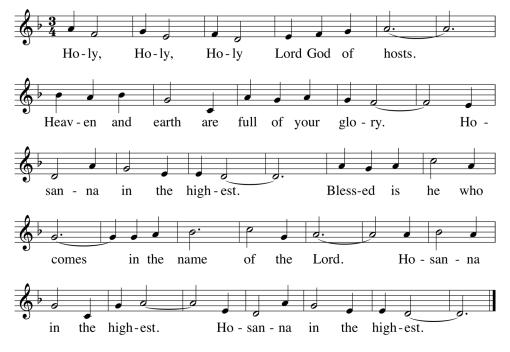
RITE OF CONFIRMATION

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Christ, Light of the Nations -Tony Alonso

Holy, Holy



Text: ICEL, © 2010 Music: Mass of Christ, Light of the Nations, Tony E. Alonso, © 2016, GIA Publications, Inc.

Memorial Acclamation



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Great Amen

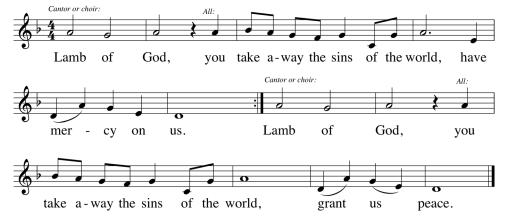


Music: Mass of Christ, Light of the Nations, Tony E. Alonso, © 2016, GIA Publications, Inc.

COMMUNION RITE

Lamb of God Litany

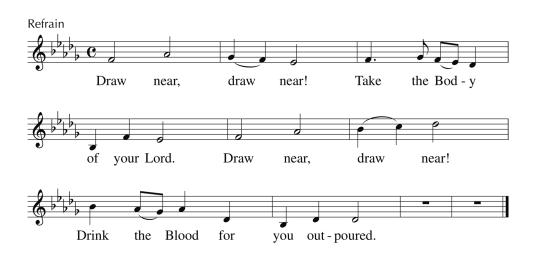
Mass of Christ, Light of the Nations
-Tony Alonso



Music: Mass of Christ, Light of the Nations, Tony E. Alonso, © 2016, GIA Publications, Inc.

Communion

Draw Near



Text: Sancti, venite, Christi corpus sumite, 7th C.; tr. by John M. Neale, 1818–1866, alt. Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

CONCLUDING RITE

Dismissal

Recessional