



CATHEDRAL OF MARY OUR QUEEN

THE TWENTIETH SUNDAY
IN ORDINARY TIME

AUGUST 16, 2020

INTRODUCTORY RITE

Introit Chant

Behold, O God our protector, and consider the face of your Anointed; for one day in your house is better than a thousand elsewhere.

Entrance

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice

give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -

faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we

love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:

All are wel - come, all are wel - come, all are wel - come
in this place.

Gloria

Mass of Christ, Light of the Nations
-Tony Alonso

Glo-ry to God in the high-est, and on
earth peace to peo - ple, peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther, have
mer - cy on us. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. A - men.

LITURGY OF THE WORD

First Reading

Isaiah 56: 1, 6-7

Thus says the LORD:

*Observe what is right, do what is just;
for my salvation is about to come, my justice, about to be revealed.*

*The foreigners who join themselves to the LORD, ministering to him,
loving the name of the LORD, and becoming his servants—
all who keep the sabbath free from profanation and hold to my covenant,
them I will bring to my holy mountain and make joyful in my house of prayer;
their burnt offerings and sacrifices will be acceptable on my altar,
for my house shall be called a house of prayer for all peoples.*

Responsorial Psalm

Psalm 67: 2-3, 5-6, 8

Refrain |



Text: Psalm 67:2-3, 5, 6 and 8; *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
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Music: Tony E. Alonso, © 2012, GIA Publications, Inc.

Second Reading

Romans 11: 13-15, 29-32

Brothers and sisters:

I am speaking to you Gentiles.

Inasmuch as I am the apostle to the Gentiles,

I glory in my ministry in order to make my race jealous and thus save some of them.

*For if their rejection is the reconciliation of the world,
what will their acceptance be but life from the dead?*

For the gifts and the call of God are irrevocable.

Just as you once disobeyed God

but have now received mercy because of their disobedience,

so they have now disobeyed in order that,

by virtue of the mercy shown to you,

they too may now receive mercy.

For God delivered all to disobedience,

that he might have mercy upon all.

Gospel Acclamation



Text: ICEL, © 1969
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*At that time, Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But Jesus did not say a word in answer to her.
Jesus’ disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came and did Jesus homage, saying, “Lord, help me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And the woman’s daughter was healed from that hour.*

Homily

Profession of Faith

Universal Prayer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Christ, Light of the Nations

-Tony Alonso

Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na
in the high-est. Ho - san - na in the high-est.

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Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur -
rec - tion un - til you come a - gain.

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Great Amen

A - men, a - men, a - men, a - men.

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COMMUNION RITE

Lamb of God Litany

Mass of Christ, Light of the Nations
-Tony Alonso

Cantor or choir: Lamb of God, *All:* you take a-way the sins of the world, have
mer - cy on us. *Cantor or choir:* Lamb of God, *All:* you
take a-way the sins of the world, grant us peace.

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Communion Chant

My house will be called a house of prayer, says the Lord; everyone who asks here, will receive, and he who seeks, will find, and to him who knocks, it will be opened.

Act of Spiritual Communion

*My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*

