



CATHEDRAL OF MARY OUR QUEEN

THE SIXTH SUNDAY OF ORDINARY TIME

FEBRUARY 14, 2021

INTRODUCTORY RITE

Entrance

Amazing Grace



1. A - maz - ing grace! how sweet the sound, That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, Bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
word my hope se - cures; He will my shield and
have al - read - y come; 'Tis grace has brought me
shin - ing as the sun, We've no less days to



now am found; Was blind, but now I see.
grace ap - pear The hour I first be - lieved!
por - tion be As long as life en - dures.
safe thus far, And grace will lead me home.
sing God's praise Than when we'd first be - gun.

Text: Sts. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859
Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; harm. by Edwin O. Excell, 1851-1921

Gloria

Mass of Christ, Light of the Nations
-Tony Alonso

Glo-ry to God in the high-est, and on
 earth peace to peo - ple, peo - ple of good will. We
 praise you, we bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God, heav - en - ly
 King, O God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther, have
 mer - cy on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

LITURGY OF THE WORD

First Reading

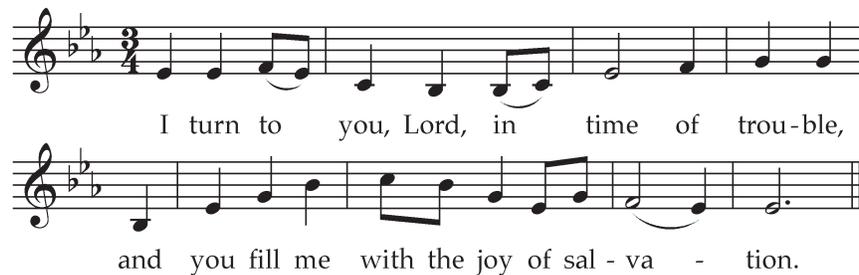
Leviticus 13: 1-2, 44-46

*The Lord said to Moses and Aaron,
“If someone has on his skin a scab or pustule or blotch
which appears to be the sore of leprosy,
he shall be brought to Aaron, the priest,
or to one of the priests among his descendants.
If the man is leprous and unclean,
the priest shall declare him unclean
by reason of the sore on his head.*

*“The one who bears the sore of leprosy
shall keep his garments rent and his head bare,
and shall muffle his beard;
he shall cry out, ‘Unclean, unclean!’
As long as the sore is on him he shall declare himself unclean,
since he is in fact unclean.
He shall dwell apart, making his abode outside the camp.”*

Responsorial Psalm

Psalm 32: 1-2, 5, 11



I turn to you, Lord, in time of trou-ble,
and you fill me with the joy of sal - va - tion.

based on SLANE, Gaelic,
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Second Reading

1 Corinthians 10: 31-11: 1

*Brothers and sisters,
Whether you eat or drink, or whatever you do,
do everything for the glory of God.
Avoid giving offense, whether to the Jews or Greeks or
the church of God,
just as I try to please everyone in every way,
not seeking my own benefit but that of the many,
that they may be saved.
Be imitators of me, as I am of Christ.*

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: ICEL, © 1969
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Gospel

Mark 1: 40-45

*A leper came to Jesus and kneeling down begged him and said,
"If you wish, you can make me clean."
Moved with pity, he stretched out his hand,
touched him, and said to him,
"I do will it. Be made clean."
The leprosy left him immediately, and he was made clean.
Then, warning the him sternly, he dismissed him at once.*

*He said to him, "See that you tell no one anything,
but go, show yourself to the priest
and offer for your cleansing what Moses prescribed;
that will be proof for them."*

*The man went away and began to publicize the whole matter.
He spread the report abroad
so that it was impossible for Jesus to enter a town openly.
He remained outside in deserted places,
and people kept coming to him from everywhere.*

Homily

Profession of Faith

Universal Prayer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Christ, Light of the Nations

-Tony Alonso

Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

Text: ICEL, © 2010
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Great Amen

A - men, a - men, a - men, a - men.

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COMMUNION RITE

Lamb of God Litany

Mass of Christ, Light of the Nations
-Tony Alonso

Cantor or choir: Lamb of God, you take a-way the sins of the world, have
All: mer - cy on us. *Cantor or choir:* Lamb of God, you
All: take a-way the sins of the world, grant us peace.

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Communion

There Is a Balm in Gilead

Refrain
There is a balm in Gil-e-ad To make the wound-ed whole;
There is a balm in Gil-e-ad To heal the sin-sick soul.

Text: African American spiritual
Tune: BALM IN GILEAD, 7 6 7 6 with refrain; African American spiritual

Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

CONCLUDING RITE

Dismissal

Recessional

Your Hands, O Lord, in Days of Old



1. Your hands, O Lord, in days of old Were strong to heal and
2. And then your touch brought life and health, Gave speech, and strength, and
3. O be our might - y heal - er still, O Lord of life and



save; They tri - umphed o - ver pain and death, Fought
sight; And youth re - newed and health re - stored, Claimed
death; Re - store and strength - en, soothe and bless, With



dark - ness and the grave. To you they went, the
you, the Lord of light: And so, O Lord, be
your al - might - y breath: On hands that work and



blind, the mute, The pal - sied, and the lame, The lep - er
near to bless, Al - might - y now as then, In ev - 'ry
eyes that see, Your heal - ing wis - dom pour, That whole and



set a - part and shunned The sick and those in shame.
street, in ev - 'ry home, In ev - 'ry trou - bled friend.
sick, and weak and strong, May praise you ev - er - more.

Text: Mt. 145:35-36; Edward H. Plumtre, 1821-1891, alt., © 1986, GIA Publications, Inc.
Tune: MOZART, CMD; Adapt. from Wolfgang A. Mozart, 1756-1791