



CATHEDRAL OF MARY OUR QUEEN

SECOND SUNDAY OF ADVENT

DECEMBER 6, 2020

INTRODUCTORY RITE

Entrance

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth and let your
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

(at 9:30am) Ready the Way

Refrain

Read-y the way, read-y the way, read-y the way
of the Lord. of the Lord.

Text: Based on Isaiah 40:3, 4a. Text and music © 2004, Curtis Stephan.
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Penitential Act

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

All strike their breast three times during the following two lines:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie (*Repeat after the cantor.*)

Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - - - i - son.

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Collect

LITURGY OF THE WORD

First Reading

Isaiah 40: 1-5, 9-11

Comfort, give comfort to my people, says your God.

Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins.

A voice cries out:

In the desert prepare the way of the LORD!

Make straight in the wasteland a highway for our God!

*Every valley shall be filled in, every mountain and hill shall be made low;
the rugged land shall be made a plain, the rough country, a broad valley.*

*Then the glory of the LORD shall be revealed, and all people shall see it together;
for the mouth of the LORD has spoken.*

Go up on to a high mountain, Zion, herald of glad tidings;

cry out at the top of your voice, Jerusalem, herald of good news!

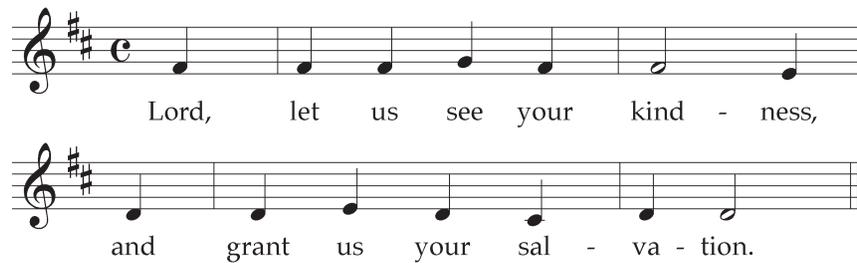
Fear not to cry out and say to the cities of Judah:

Here is your God!

Here comes with power the Lord GOD, who rules by his strong arm;

here is his reward with him, his recompense before him.

*Like a shepherd he feeds his flock; in his arms he gathers the lambs,
carrying them in his bosom, and leading the ewes with care.*



based on AURELIA by Samuel S. Wesley, 1810-1876
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Second Reading

II Peter 3: 8-14

*Do not ignore this one fact, beloved,
 that with the Lord one day is like a thousand years
 and a thousand years like one day.
 The Lord does not delay his promise, as some regard "delay,"
 but he is patient with you,
 not wishing that any should perish
 but that all should come to repentance.
 But the day of the Lord will come like a thief,
 and then the heavens will pass away with a mighty roar
 and the elements will be dissolved by fire,
 and the earth and everything done on it will be found out.*

*Since everything is to be dissolved in this way,
 what sort of persons ought you to be,
 conducting yourselves in holiness and devotion,
 waiting for and hastening the coming of the day of God,
 because of which the heavens will be dissolved in flames
 and the elements melted by fire.
 But according to his promise
 we await new heavens and a new earth
 in which righteousness dwells.
 Therefore, beloved, since you await these things,
 be eager to be found without spot or blemish before him, at peace.*

Gospel Acclamation



Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:

*Behold, I am sending my messenger ahead of you;
he will prepare your way.*

A voice of one crying out in the desert:

“Prepare the way of the Lord, make straight his paths.”

John the Baptist appeared in the desert

proclaiming a baptism of repentance for the forgiveness of sins.

People of the whole Judean countryside

and all the inhabitants of Jerusalem were going out to him

and were being baptized by him in the Jordan River

as they acknowledged their sins.

John was clothed in camel’s hair, with a leather belt around his waist.

He fed on locusts and wild honey.

And this is what he proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit.”

Homily

Profession of Faith

Universal Prayer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Charity and Love
-Steve Warner

Holy, Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are



full of your glo - ry. Ho-san-na in the high - est.

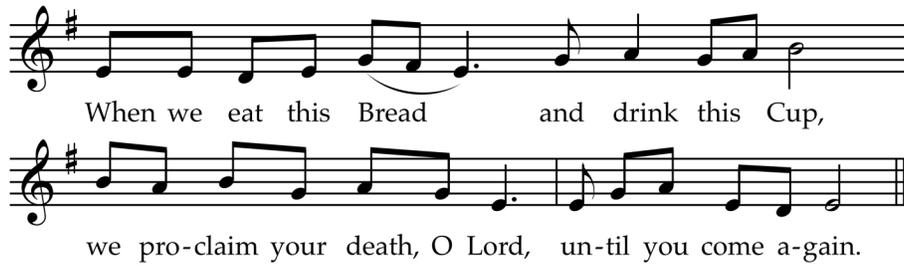


Blessed is he who comes in the name of the Lord.



Ho-san-na in the high-est, ho-san-na in the high - est.

Memorial Acclamation



When we eat this Bread and drink this Cup,
we pro-claim your death, O Lord, un-til you come a-gain.

Great Amen



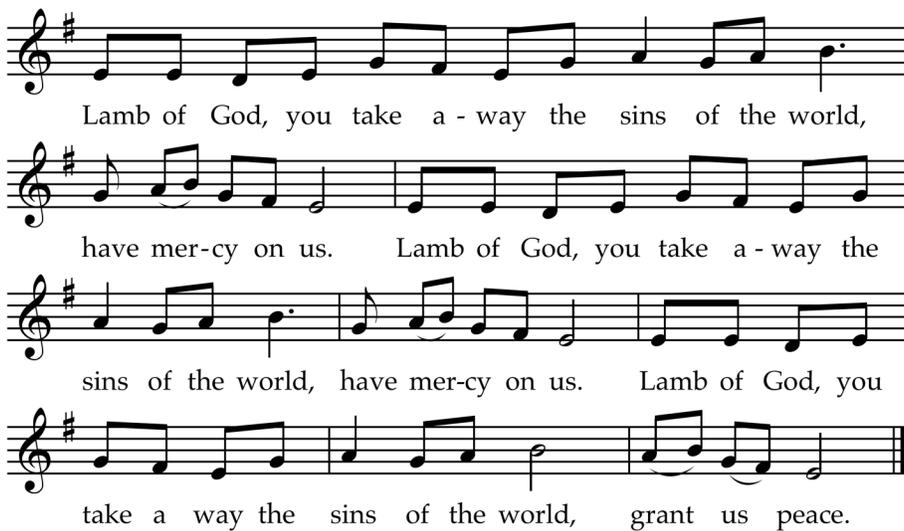
A - men. A - men. A - men.

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COMMUNION RITE

Lamb of God Litany

Mass of Charity and Love
-Steve Warner



Lamb of God, you take a - way the sins of the world,
have mer-cy on us. Lamb of God, you take a - way the
sins of the world, have mer-cy on us. Lamb of God, you
take a way the sins of the world, grant us peace.

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(At 9:30am) Prepare Him Room

Act of Spiritual Communion

My Jesus,
 I believe that You are present in the Most Holy Sacrament.
 I love You above all things,
 and I desire to receive You into my soul.
 Since I cannot at this moment receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as if You were already there
 and unite myself wholly to You.
 Never permit me to be separated from You.
 Amen.

CONCLUDING RITE

Dismissal

Recessional

Come, O Long-Expected Jesus



1. Come, O long ex - pect - ed Je - sus, Born to set your peo - ple free;
2. Is - rael's strength and con - so - la - tion, You, the hope of all the earth,
3. Born your peo - ple to de - liv - er; Born a child and yet a king!
4. By your own e - ter - nal Spir - it Rule in all our hearts a - lone;



From our fears and sins re - lease us; Free us from cap - tiv - i - ty.
 Dear de - sire of ev - 'ry na - tion, Come, and save us by your birth.
 Born to reign in us for ev - er, Now your gra - cious king - dom bring.
 By your all suf - fi - cient mer - it Raise us to your glo - rious throne.