



CATHEDRAL OF MARY OUR QUEEN

CONFIRMATION

OCTOBER 2020

INTRODUCTORY RITE

Entrance

Come, Holy Ghost



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high, Thou fount of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

Text: *Veni Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

LITURGY OF THE WORD

First Reading

I Corinthians 12: 4-13

*There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God who produces all of them in everyone.
To each individual the manifestation of the Spirit is given for some benefit.
To one is given through the Spirit the expression of wisdom;
to another the expression of knowledge according to the same Spirit;
to another faith by the same Spirit; to another gifts of healing by the one Spirit;
to another mighty deeds; to another prophecy; to another discernment of spirits;
to another varieties of tongues; to another interpretation of tongues.
But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.*

*As a body is one though it has many parts,
and all the parts of the body, though many, are one body, so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.*

Responsorial Psalm

Psalm 104

Refrain*



1. 2. 3. 4.

Lord, send out your Spir-it, and re - new the face of the earth!

Text: Psalm 104:1, 24, 29-30, 31, 34; Paul Lisicky, © 1985, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Paul Lisicky, © 1985, GIA Publications, Inc.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: ICEL, © 1969
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

*He came to Nazareth, where he had grown up,
and went according to his custom into the synagogue on the sabbath day.
He stood up to read and was handed a scroll of the prophet Isaiah.
He unrolled the scroll and found the passage where it was written:*

*“The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.”*

*Rolling up the scroll, he handed it back to the attendant and sat down,
and the eyes of all in the synagogue looked intently at him.
He said to them,
“Today this scripture passage is fulfilled in your hearing.”
And all spoke highly of him
and were amazed at the gracious words that came from his mouth.*

Homily

RITE OF CONFIRMATION

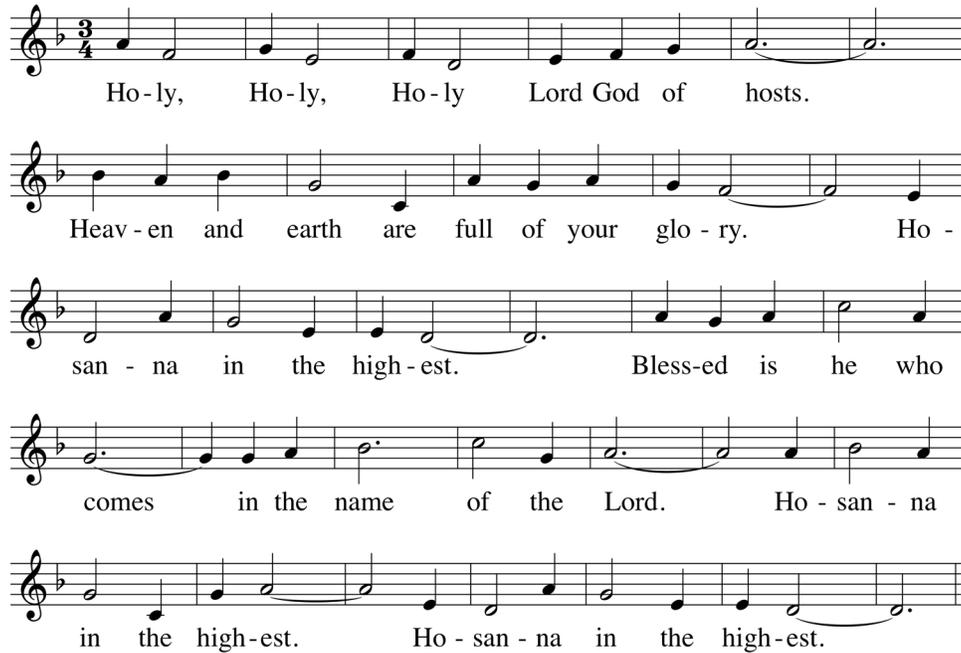
LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Christ, Light of the Nations

-Tony Alonso

Holy, Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na
in the high-est. Ho - san - na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Memorial Acclamation



We pro-claim your Death, O Lord, and pro-fess your Res-ur -
rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Great Amen



A - men, a - men, a - men, a - men.

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

COMMUNION RITE

Lamb of God Litany

Mass of Christ, Light of the Nations
-Tony Alonso

Musical score for the Lamb of God Litany. It consists of three staves of music in 4/4 time, key of B-flat major. The first staff is labeled 'Cantor or choir:' and 'All:'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have'. The second staff is labeled 'Cantor or choir:' and 'All:'. The lyrics are: 'mer - cy on us. Lamb of God, you'. The third staff has the lyrics: 'take a-way the sins of the world, grant us peace.'

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Communion

Draw Near

Musical score for the Communion. It consists of three staves of music in 3/4 time, key of B-flat major. The first staff is labeled 'Refrain'. The lyrics are: 'Draw near, draw near! Take the Bod - y'. The second staff has the lyrics: 'of your Lord. Draw near, draw near!'. The third staff has the lyrics: 'Drink the Blood for you out - poured.'

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: NEALE, 10 10 10 10 with refrain; Steven R. Janco, b.1961, © 1992, World Library Publications

Act of Spiritual Communion

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there

and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

CONCLUDING RITE

Dismissal

Recessional