



# CATHEDRAL OF MARY OUR QUEEN

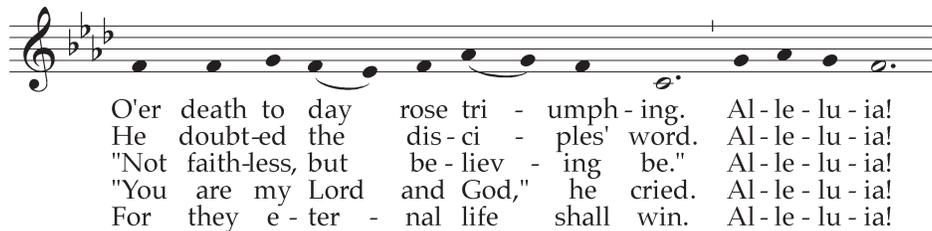
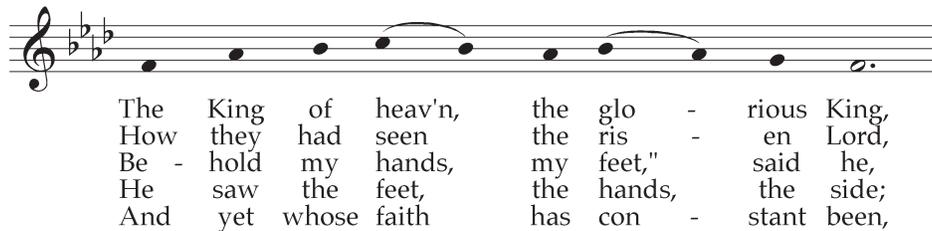
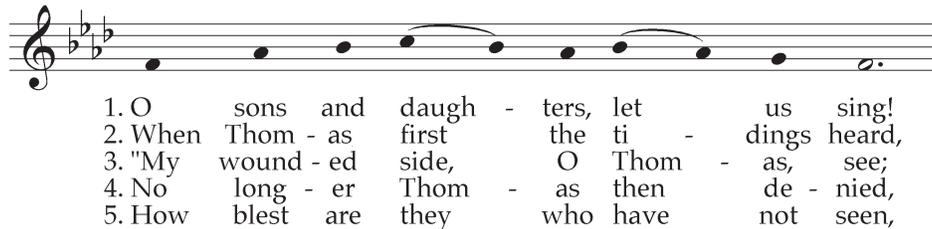
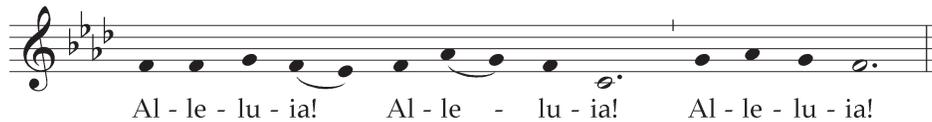
## THE SECOND SUNDAY OF EASTER

APRIL 11, 2021

### INTRODUCTORY RITE

Entrance

*O Sons and Daughters*



Gloria

A New Mass for Congregations  
 -Carroll T. Andrews, rev. Ronald F. Krisman

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
 will. We praise you, we bless you, we a - dore you, we  
 glo-ri - fy you, we give you thanks for your great glo - ry,  
 Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

*Choir (Congr. ad lib):*

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a - way the  
 sins of the world, have mer - cy on us; you  
 take a - way the sins of the world, re - ceive our  
 prayer; you are seat - ed at the right hand of the  
 Fa - ther, have mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - - men.

# LITURGY OF THE WORD

## First Reading

Acts 4: 32-35

*The community of believers was of one heart and mind,  
and no one claimed that any of his possessions was his own,  
but they had everything in common.  
With great power the apostles bore witness  
to the resurrection of the Lord Jesus,  
and great favor was accorded them all.  
There was no needy person among them,  
for those who owned property or houses would sell them,  
bring the proceeds of the sale,  
and put them at the feet of the apostles,  
and they were distributed to each according to need.*

## Responsorial Psalm

Psalm 118: 2-4, 13-15, 22-24

Give thanks to the Lord for he is good;  
his love is ev - er - last - ing.

Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL  
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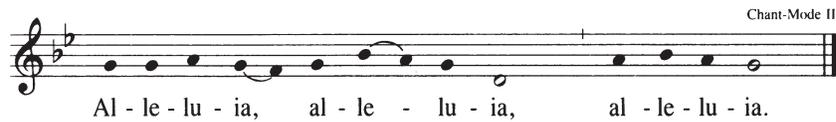
## Second Reading

1 John 5: 1-6

*Beloved:  
Everyone who believes that Jesus is the Christ is begotten by God,  
and everyone who loves the Father  
loves also the one begotten by him.  
In this way we know that we love the children of God  
when we love God and obey his commandments.  
For the love of God is this,  
that we keep his commandments.  
And his commandments are not burdensome,  
for whoever is begotten by God conquers the world.  
And the victory that conquers the world is our faith.  
Who indeed is the victor over the world  
but the one who believes that Jesus is the Son of God?*

*This is the one who came through water and blood, Jesus Christ,  
not by water alone, but by water and blood.  
The Spirit is the one that testifies,  
and the Spirit is truth.*

## Gospel Acclamation



## Gospel

John 20: 19-31

*On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."*

*Thomas, called Didymus, one of the Twelve,  
was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."  
But he said to them,  
"Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks  
and put my hand into his side, I will not believe."*

*Now a week later his disciples were again inside  
and Thomas was with them.  
Jesus came, although the doors were locked,  
and stood in their midst and said, "Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side,  
and do not be unbelieving, but believe."  
Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."*

*Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.  
But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.*

## Homily

## Profession of Faith

## Universal Prayer

# LITURGY OF THE EUCHARIST

## Eucharistic Acclamations

Mass of Wisdom  
-Steve Janco

### Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high-est.

### Memorial Acclamation

When we eat this Bread and  
drink this Cup, we pro - claim your death, O  
Lord, un - til you come a - gain.

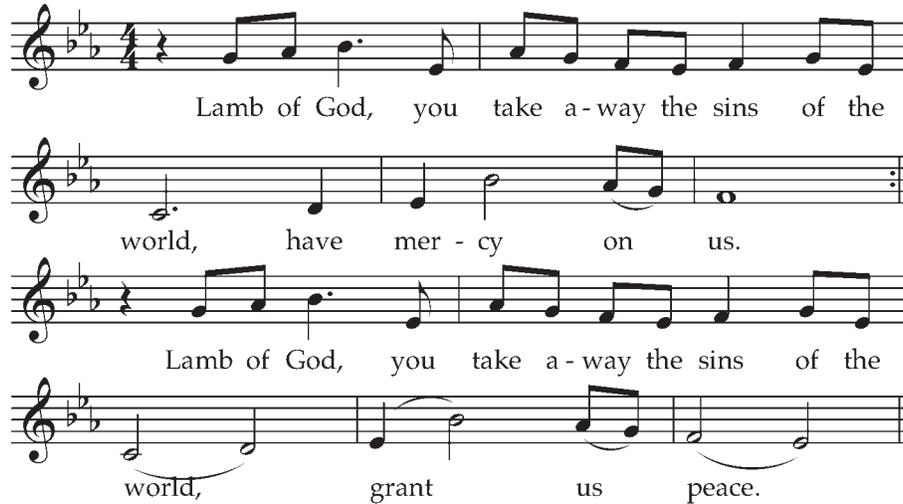
### Great Amen

A - men. A - men. A - - - men.  
A - men. A - men. A - - - men.

# COMMUNION RITE

## Lamb of God Litany

Mass of Wisdom



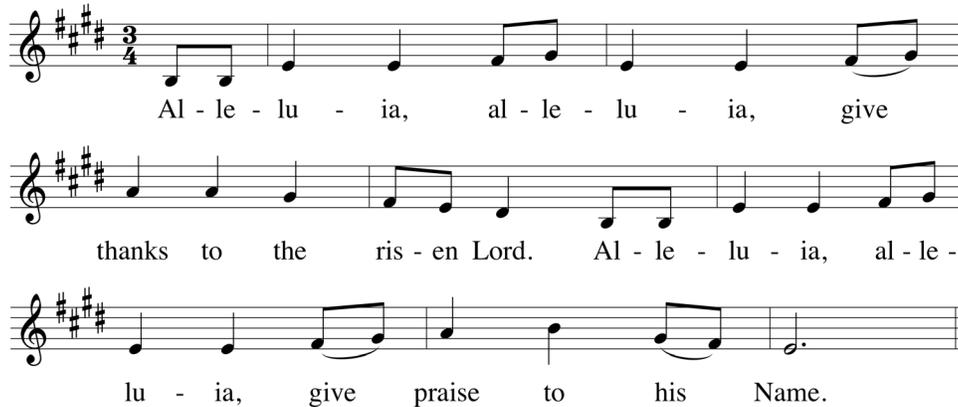
Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the  
world, grant us peace.

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## Communion

Alleluia No. 1

### Refrain



Al - le - lu - ia, al - le - lu - ia, give  
thanks to the ris - en Lord. Al - le - lu - ia, al - le -  
lu - ia, give praise to his Name.

Text: Donald Fishel, b.1950  
Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1928, Charles Mallory, b.1953, and  
George Mims, b.1938  
© 1973, and descant © 1979, International Liturgy Publications

## Act of Spiritual Communion

*My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.*

# CONCLUDING RITE

Recessional

Shout for Joy, Loud and Long



1. Shout for joy, loud and long; God be praised  
2. By God's word all was made, Heav'n and earth,  
3. Yet our pride made us fall! So Christ came  
4. Now has Christ tru - ly ris'n, And his Spir -



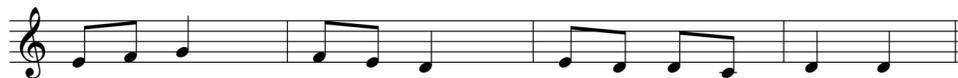
with a song! To the Lord we be - long,  
light and shade, Na - ture's won - ders dis - played,  
for us all, Not the right - eous to call,  
it is giv'n To all those un - der heav'n



Chil - dren of the Fa - ther, God the great life - giv - er!  
We to rule cre - a - tion From its first foun - da - tion.  
By his cross and pas - sion Bring - ing us sal - va - tion!  
Who will walk be - side him, Though they once de - nied him!



Shout for joy, joy, joy! Shout for joy, joy, joy!



God is love, God is light, God is ev - er - last - ing!

Text: David Mowbray, b.1938, alt., © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: PERSONENT HODIE, 666 66 with refrain; *Piae Cantiones*, 1582