



# CATHEDRAL OF MARY OUR QUEEN

THE THIRD SUNDAY OF EASTER

APRIL 26, 2020

## INTRODUCTORY RITE

Entrance

*I Come with Joy*



1. I come with joy, a child of God, For -  
2. I come with Chris - tians far and near To  
3. As Christ breaks bread, and bids us share, Each  
4. The Spir - it of the ris - en Christ, Un -  
5. To - geth - er met, to - geth - er bound By



giv - en, loved, and free, The life of Je - sus  
find, as all are fed, The new com - mu - ni -  
proud di - vi - sion ends. The love that made us,  
seen, but ev - er near, Is in such friend - ship  
all that God has done, We'll go with joy, to



to re - call, In love laid down for me.  
ty of love In Christ's com - mu - nion bread.  
makes us one, And stran - gers now are friends.  
bet - ter known, A - live a - mong us here.  
give the world The love that makes us one.

Gloria

A New Mass for Congregations  
-Carroll T. Andrews, rev. Ronald F. Krisman

*All:*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

*Choir (Congr. ad lib):*

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

*All:*

For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

# LITURGY OF THE WORD

## First Reading

Acts 2: 14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed:

“You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words.

You who are Israelites, hear these words.

Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

For David says of him:

I saw the Lord ever before me, with him at my right hand I shall not be disturbed.

Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope,

because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption.

You have made known to me the paths of life; you will fill me with joy in your presence.

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption.

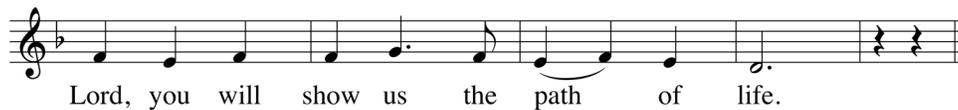
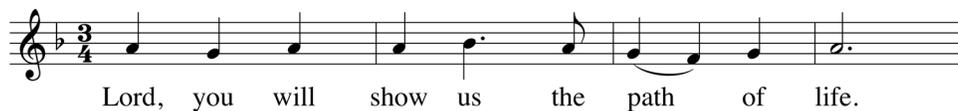
God raised this Jesus; of this we are all witnesses.

Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

## Responsorial Psalm (Repeat after the cantor.)

Psalm 16: 1-2, 5, 7-11

Refrain



Text: Psalm 16:1-2a and 5, 7-8, 9-10, 11; *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain trans., © 1969, ICEL

Music: Tony E. Alonso, © 2013, GIA Publications, Inc.

## Second Reading

1 Peter 1: 17-21

Beloved:

If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

## Gospel Acclamation



Chant-Mode II

*That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.*

Homily

Profession of Faith

Universal Prayer

# LITURGY OF THE EUCHARIST

## Eucharistic Acclamations

Mass of Wisdom  
-Steve Janco

### Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high-est.

### Memorial Acclamation

When we eat this Bread and  
drink this Cup, we pro - claim your death, O  
Lord, un - til you come a - gain.

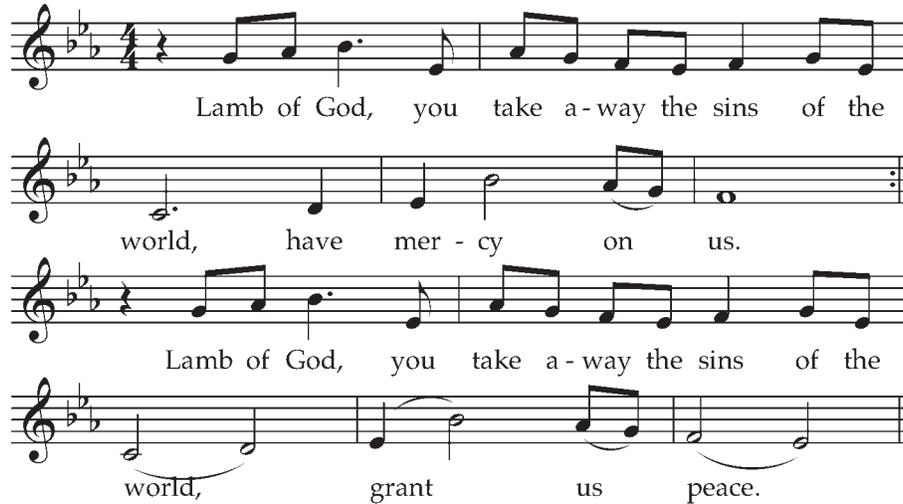
### Great Amen

A - men. A - men. A - - - men.  
A - men. A - men. A - - - men.

# COMMUNION RITE

Lamb of God Litany

Mass of Wisdom



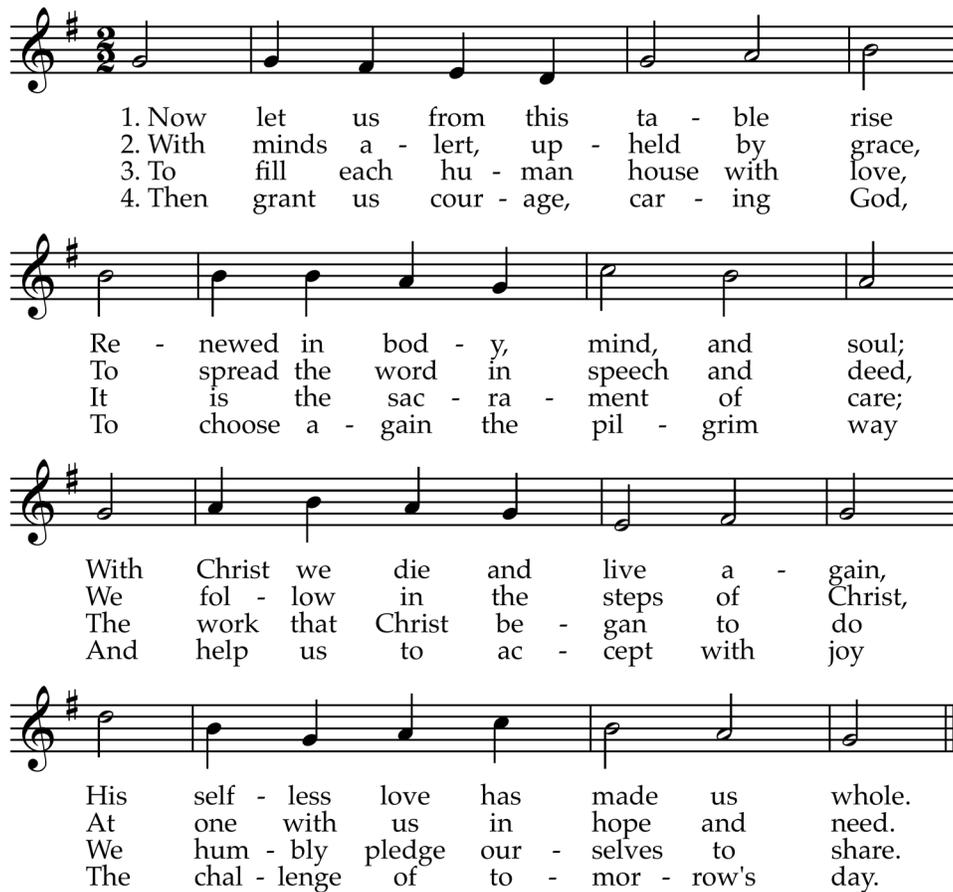
Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
Lamb of God, you take a-way the sins of the  
world, grant us peace.

© 2010 World Library Publications

# CONCLUDING RITE

Recessional

Now Let Us From This Table Rise



1. Now let us from this ta - ble rise  
2. With minds a - lert, up - held by grace,  
3. To fill each hu - man house with love,  
4. Then grant us cour - age, car - ing God,  
Re - newed in bod - y, mind, and soul;  
To spread the word in speech and deed,  
It is the sac - ra - ment of care;  
To choose a - gain the pil - grim way  
With Christ we die and live a - gain,  
We fol - low in the steps of Christ,  
The work that Christ be - gan to do  
And help us to ac - cept with joy  
His self - less love has made us whole.  
At one with us in hope and need.  
We hum - bly pledge our - selves to share.  
The chal - lenge of to - mor - row's day.

Text: Fred Kaan, b. 1929, © 1968, Hope Publishing Co.  
Tune: OLD HUNDREDTH; LM; *Pseaumes octantetrois de David*, Geneva, 1551.