



CATHEDRAL OF MARY OUR QUEEN

THE THIRD SUNDAY OF EASTER

APRIL 18, 2021

INTRODUCTORY RITE

Entrance

At the Lamb's High Feast We Sing



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pier - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - i - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

Text: *Ad regias agni dapes*; Latin, 4th C.; tr. by Robert Campbell, 1814–1868, alt.
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702; harm. by J. S. Bach, 1685–1750

(at 9:30am) Here I Am to Worship

Gloria

A New Mass for Congregations
-Carroll T. Andrews, rev. Ronald F. Krisman

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

LITURGY OF THE WORD

First Reading

Acts 3: 13-15, 17-19

Peter said to the people:

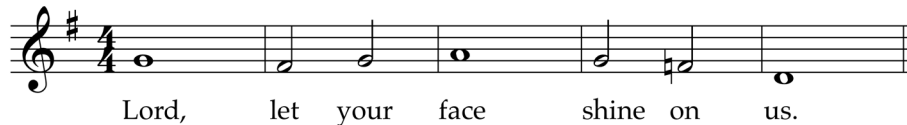
*“The God of Abraham, the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant Jesus,
whom you handed over and denied in Pilate’s presence when he had decided to release him.
You denied the Holy and Righteous One and asked that a murderer be released to you.*

*The author of life you put to death,
but God raised him from the dead; of this we are witnesses.*

*Now I know, brothers,
that you acted out of ignorance, just as your leaders did;
but God has thus brought to fulfillment what he had announced beforehand
through the mouth of all the prophets, that his Christ would suffer.
Repent, therefore, and be converted, that your sins may be wiped away.”*

Responsorial Psalm

Psalm 4: 2, 4, 7-9



Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL
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Second Reading

1 John 2: 1-5a

*My children, I am writing this to you
so that you may not commit sin.*

*But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.*

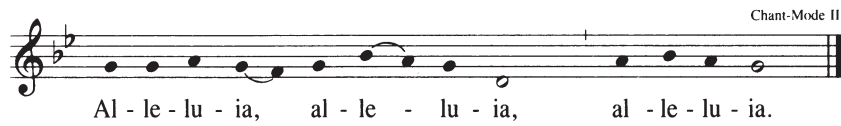
*He is expiation for our sins,
and not for our sins only but for those of the whole world.*

*The way we may be sure that we know him is to keep
his commandments.*

*Those who say, “I know him,” but do not keep his commandments
are liars, and the truth is not in them.*

*But whoever keeps his word,
the love of God is truly perfected in him.*

Gospel Acclamation



Gospel

Luke 24: 35-48

*The two disciples recounted what had taken place on the way,
and how Jesus was made known to them
in the breaking of bread.*

*While they were still speaking about this,
he stood in their midst and said to them,
“Peace be with you.”
But they were startled and terrified
and thought that they were seeing a ghost.
Then he said to them, “Why are you troubled?
And why do questions arise in your hearts?
Look at my hands and my feet, that it is I myself.
Touch me and see, because a ghost does not have flesh and bones
as you can see I have.”
And as he said this,
he showed them his hands and his feet.
While they were still incredulous for joy and were amazed,
he asked them, “Have you anything here to eat?”
They gave him a piece of baked fish;
he took it and ate it in front of them.*

*He said to them,
“These are my words that I spoke to you while I was still with you,
that everything written about me in the law of Moses
and in the prophets and psalms must be fulfilled.”
Then he opened their minds to understand the Scriptures.
And he said to them,
“Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name
to all the nations, beginning from Jerusalem.
You are witnesses of these things.”*

Homily

Profession of Faith

Universal Prayer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Wisdom
-Steve Janco

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high-est.

Memorial Acclamation

When we eat this Bread and
drink this Cup, we pro - claim your death, O
Lord, un - til you come a - gain.

Great Amen

A - men. A - men. A - - - men.
A - men. A - men. A - - - men.

COMMUNION RITE

Lamb of God Litany

Mass of Wisdom

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the
world, grant us peace.

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Communion

You Satisfy the Hungry Heart

Refrain

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come give to us, O
sav - ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916-1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

(at 9:30am) Remembrance

Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

CONCLUDING RITE

Recessional

Now Let Us from This Table Rise



1. Now let us from this ta - ble rise
2. With minds a - lert, up - held by grace,
3. To fill each hu - man house with love,
4. Then grant us cour - age, car - ing God,



Re - newed in bod - y, mind, and soul;
To spread the word in speech and deed,
It is the sac - ra - ment of care;
To choose a - gain the pil - grim way



With Christ we die and live a - gain,
We fol - low in the steps of Christ,
The work that Christ be - gan to do
And help us to ac - cept with joy



His self - less love has made us whole.
At one with us in hope and need.
We hum - bly pledge our - selves to share.
The chal - lenge of to - mor - row's day.

Text: Fred Kaan, b. 1929, © 1968, Hope Publishing Co.
Tune: OLD HUNDREDTH; LM; *Pseaumes octantetrois de David*, Geneva, 1551.

(at 9:30am) Resurrection Day