



CATHEDRAL OF MARY OUR QUEEN

THE FIFTH SUNDAY OF EASTER

MAY 10, 2020

INTRODUCTORY RITE

Entrance

Christ Is Made the Sure Foundation



1. Christ is made the sure foun - da - tion, Christ, our Head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Here be - stow on all your ser - vants What they ask of
4. Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, to - day; With your stead - fast lov - ing - kind - ness,
you to gain; What they gain from you, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear your ser - vants as they pray; And your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed in all its bright ar - ray.
in your glo - ry Ev - er - more with you to reign.
one in glo - ry While un - end - ing a - ges run!

Text: *Angularis fundamentum*; 11th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, by Ernest Hawkins, 1807–1868

Gloria

A New Mass for Congregations
 -Carroll T. Andrews, rev. Ronald F. Krisman

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - - men.

LITURGY OF THE WORD

First Reading

Acts 6: 1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

Responsorial Psalm (Repeat after the cantor.)

Psalm 33: 1-2, 4-5, 18-19

Let your mer - cy be on us, O God,
as we place our trust in you.

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen; Spanish tr. by Ronald F. Krisman, © 1987, 2011, GIA Publications, Inc.
Music: Marty Haugen, © 1987, 1994, GIA Publications, Inc.

Second Reading

I Peter 2: 4-9

Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it says in Scripture:

Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.

Therefore, its value is for you who have faith, but for those without faith:

The stone that the builders rejected has become the cornerstone, and

A stone that will make people stumble, and a rock that will make them fall.

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus said to his disciples:

“Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father’s house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way.”

Thomas said to him,

“Master, we do not know where you are going;

how can we know the way?”

Jesus said to him, “I am the way and the truth and the life.

No one comes to the Father except through me.

If you know me, then you will also know my Father.

From now on you do know him and have seen him.”

Philip said to him,

“Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time

and you still do not know me, Philip?

Whoever has seen me has seen the Father.

How can you say, ‘Show us the Father’?

Do you not believe that I am in the Father and the Father is in me?

The words that I speak to you I do not speak on my own.

The Father who dwells in me is doing his works.

Believe me that I am in the Father and the Father is in me,

or else, believe because of the works themselves.

Amen, amen, I say to you,

whoever believes in me will do the works that I do,

and will do greater ones than these,

because I am going to the Father.”

Homily

Profession of Faith

Universal Prayer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Wisdom
-Steve Janco

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high-est.

Memorial Acclamation

When we eat this Bread and
drink this Cup, we pro - claim your death, O
Lord, un - til you come a - gain.

Great Amen

A - men. A - men. A - - - men.
A - men. A - men. A - - - men.

COMMUNION RITE

Lamb of God Litany

Mass of Wisdom

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the
world, grant us peace.

© 2010 World Library Publications

Marian Antiphon

Regina Caeli

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy-ful, al - le - lu - ia,

Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum - bly borne for us, al - le - lu - ia,

Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom - ised, al - le - lu - ia,

O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

Text: Latin, 12th C.; tr. by C. Winfred Douglas, 1867–1944, alt.
Tune: REGINA CAELI, Irregular; Mode VI

CONCLUDING RITE

Recessional

I Know That My Redeemer Lives!



1. I know that my Re - deem - er lives!
2. He lives to bless me with his love;
3. He lives and grants me dai - ly breath;
4. He lives, all glo - ry to his name;



What joy this blest as - sur - ance gives!
He lives to plead for me a - bove;
He lives, and I shall con - quer death;
He lives, my Sav - ior, still the same;



He lives, he lives who once was dead;
He lives my hun - gry soul to feed;
He lives my man - sion to pre - pare;
What joy this blest as - sur - ance gives:



He lives, my ev - er - last - ing Head!
He lives to help in time of need.
He lives to bring me safe - ly there.
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799
Tune: DUKE STREET, LM; John Hatton, c.1710–1793