



CATHEDRAL OF MARY OUR QUEEN

THE RESURRECTION OF THE LORD EASTER VIGIL APRIL 3, 2021

SERVICE OF LIGHT

Sign of the Cross and Greeting

Blessing of the Candle

The Easter Proclamation (Exultet)

LITURGY OF THE WORD

First Reading

Genesis 1: 1- 2: 2

*In the beginning, when God created the heavens and the earth,
the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.*

*Then God said, "Let there be light," and there was light.
God saw how good the light was. God then separated the light from the darkness.
God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.*

*Then God said, "Let there be a dome in the middle of the waters,
to separate one body of water from the other." And so it happened:
God made the dome, and it separated the water above the dome from the water below it.
God called the dome "the sky." Evening came, and morning followed—the second day.*

*Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear."
And so it happened: the water under the sky was gathered into its basin, and the dry land appeared.
God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was.*

*Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed
and every kind of fruit tree on earth that bears fruit with its seed in it."
And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth
that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.*

*Then God said: "Let there be lights in the dome of the sky, to separate day from night.
Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky,
to shed light upon the earth." And so it happened: God made the two great lights,
the greater one to govern the day, and the lesser one to govern the night; and he made the stars.
God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night,
and to separate the light from the darkness. God saw how good it was.
Evening came, and morning followed—the fourth day.*

Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, "Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth." Evening came, and morning followed—the fifth day.

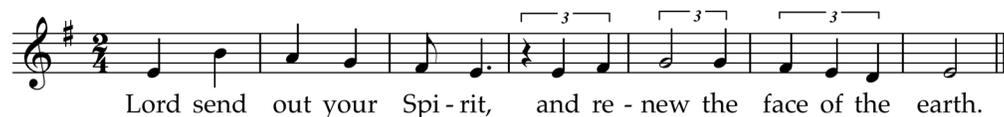
Then God said, "Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds." And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was.

Then God said: "Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground." God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: "Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth." God also said: "See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food." And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Responsorial Psalm

Psalm 104: 1-2, 5-6, 10, 12-14, 24, 35



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Prayer

Second Reading

Exodus 14: 15- 15: 1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers." The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left. The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive.

With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians. Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers."

So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth.

The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst.

As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped.

But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left.

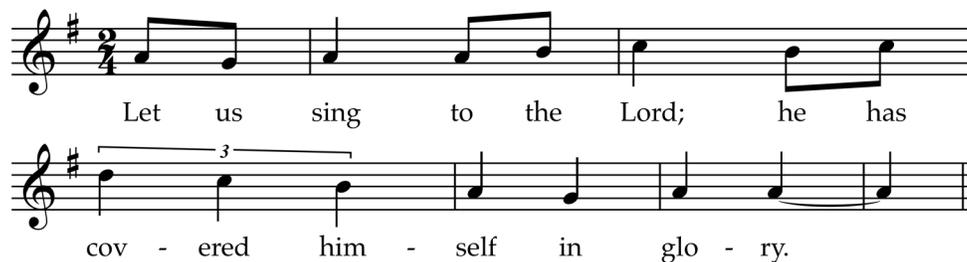
Thus the LORD saved Israel on that day from the power of the Egyptians.

When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD: I will sing to the LORD, for he is gloriously triumphant; horse and chariot he has cast into the sea.

Responsorial Psalm

Exodus 15: 1-6, 17-18



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Prayer

Third Reading

Isaiah 55: 1-11

Thus says the LORD:

All you who are thirsty, come to the water!

You who have no money, come, receive grain and eat;

come, without paying and without cost, drink wine and milk!

Why spend your money for what is not bread, your wages for what fails to satisfy?

Heed me, and you shall eat well, you shall delight in rich fare.

Come to me heedfully, listen, that you may have life.

I will renew with you the everlasting covenant, the benefits assured to David.

As I made him a witness to the peoples, a leader and commander of nations,

so shall you summon a nation you knew not, and nations that knew you not shall run to you,

because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near.

Let the scoundrel forsake his way, and the wicked man his thoughts;

let him turn to the LORD for mercy; to our God, who is generous in forgiving.

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

As high as the heavens are above the earth, so high are my ways above your ways

and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down

and do not return there till they have watered the earth,

making it fertile and fruitful, giving seed to the one who sows

and bread to the one who eats, so shall my word be

that goes forth from my mouth;

my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Responsorial Psalm

Isaiah 12: 2-6

You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1986, GIA Publications, Inc.

Prayer

Fourth Reading

Ezekiel 36: 16-17a, 18-28

The word of the LORD came to me, saying:

Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds.

Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols.

I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them.

But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the LORD, yet they had to leave their land."

So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD:

Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came.

I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it.

Thus the nations shall know that I am the LORD, says the Lord GOD, when in their sight I prove my holiness through you.

For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land.

I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you.

I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts.

I will put my spirit within you and make you live by my statutes, careful to observe my decrees.

You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

Responsorial Psalm

Psalm 51: 12-13, 14-15, 18-19

Cre - ate a clean heart in me, O God.

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Prayer

Gloria

A New Mass for Congregations
 -Carroll T. Andrews, rev. Ronald F. Krisman

All:

Glo-ry to God in the high - est, and on earth peace to peo-ple of good
 will. We praise you, we bless you, we a - dore you, we
 glo-ri - fy you, we give you thanks for your great glo - ry,
 Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a - way the
 sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho-ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa - ther. A - men.

LITURGY OF INITIATION

Litany of the Saints

Cantor: Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Assembly: Lord, have mer - cy.
Christ, have mer - cy.
Lord, have mer - cy.

Cantor: Holy Mary, Mother of God,

Assembly: pray for us.

After each petition, respond pray for us.

Cantor: Lord, be mer - ci - ful,
From all e - vil,
From ev - 'ry sin,
From ev - er - last - ing death,

Assembly: Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.

Cantor: By your In - car - na - tion,
By your Death and Res - ur - rec - tion,
By the outpouring of the Ho - ly Spir - it,

Assembly: Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.
Lord, de - liv - er us, we pray.

Cantor: Be merciful to us sin - ners,
Make this font holy by your grace for the new birth of your chil - dren,
Jesus, Son of the liv - ing God,

Assembly: Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.

Cantor: Christ, hear us.

Assembly: Christ, hear us.

Cantor: Christ, gra - cious - ly hear us.

Assembly: Christ, gra - cious - ly hear us.

Blessing of the Water and Renewal of Baptismal Promises

Calling of the Candidates for Full Communion

The candidates for reception into the full communion of the Catholic Church already share with us in Baptism. They are called forward to be received as members of the Catholic Church:

Ben Baker
John Krajnak
Kira Maunz
Andy Stoller

Profession of Faith and Act of Reception

Celebration of the Sacrament of Confirmation

The Candidates already baptized in the Catholic Church. They are called forward to be received as fully initiated members.

Joe Halfpap
Veronica Love
Owen Quenzer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Wisdom
-Steve Janco

Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high-est.

Memorial Acclamation

When we eat this Bread and
drink this Cup, we pro - claim your death, O
Lord, un - til you come a - gain.

Great Amen

A - men. A - men. A - - - men.
A - men. A - men. A - - - men.

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COMMUNION RITE

Lamb of God Litany

Mass of Wisdom

Lamb of God, you take a-way the sins of the
world, have mer - cy on us.
Lamb of God, you take a-way the sins of the
world, grant us peace.

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Communion

This Is the Feast of Victory

This is the feast of vic-to-ry for our God. Al-le-
lu - ia, al-le - lu - ia, al - le - lu - ia. lu - ia.

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, admin. by Augsburg Fortress
Tune: FESTIVAL CANTICLE, Irregular with refrain; Richard Hillert, 1923–2010, © 1975, 1988, 1993, Richard Hillert, OCP, agent

Act of Spiritual Communion

*My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*

CONCLUDING RITE

Dismissal

Deacon or priest:



Go in the peace of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly:

Thanks be to God, al-le-lu - ia, al-le - lu - ia.

Recessional

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*. Latin, 14th C.; Para. in *Lyra Davidica*, 1708, alt.; St. 2, 3, *The Compleat Psalmody*, c.1750, alt.; St. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708