



CATHEDRAL OF MARY OUR QUEEN

FIRST SUNDAY OF LENT

FEBRUARY 21, 2021

INTRODUCTORY RITE

Entrance

From Ashes to the Living Font



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *Insert appropriate stanza*
4. From ash - es to the liv - ing font Your



Church must jour - ney, Lord, Bap - tized in grace, in
voice speaks deep with - in, Re - turn - ing us to
Church must jour - ney still, Through cross and tomb to



grace re - newed By your most ho - ly word.
ways of truth And turn - ing us from sin.
East - er joy, In Spir - it - fire ful - filled.

*3. From desert to the mountaintop
In Christ our way we see,
So, tempered by temptation's might
We might transfigured be.*

Text: Alan J. Hommerding, b.1956, © 1994, 2011, World Library Publications
Tune: ST. FLAVIAN, CM; John Day's *Psalter*; 1562

Refrain

'Cause in the des - ert of temp - ta - tion lies the
storm of true con - ver - sion, where springs of liv - ing wa -
- ter drown and re-fresh you. And as the
Jor-dan pours out change, your true self is all that re-mains,
where springs of liv - ing wa - ter bind and break

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Penitential Act

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

All strike their breast three times during the following two lines:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie (*Repeat after the cantor.*)

Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - - - i - son.

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Collect

LITURGY OF THE WORD

First Reading

Genesis 9: 8-15

God said to Noah and to his sons with him:

*“See, I am now establishing my covenant with you
and your descendants after you*

*and with every living creature that was with you:
all the birds, and the various tame and wild animals
that were with you and came out of the ark.*

*I will establish my covenant with you,
that never again shall all bodily creatures be destroyed
by the waters of a flood;*

there shall not be another flood to devastate the earth.”

God added:

*“This is the sign that I am giving for all ages to come,
of the covenant between me and you
and every living creature with you:*

*I set my bow in the clouds to serve as a sign
of the covenant between me and the earth.*

When I bring clouds over the earth,

and the bow appears in the clouds,

I will recall the covenant I have made

between me and you and all living beings,

*so that the waters shall never again become a flood
to destroy all mortal beings.”*

Responsorial Psalm

Psalm 25: 4-9

Refrain

Your ways, O Lord, are love and truth, to
those who keep your cov - e - nant.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrains trans., © 1969, ICEL
Music: Marty Haugen, © 1982, GIA Publications, Inc.

Second Reading

1 Peter 3: 18-22

Beloved:

*Christ suffered for sins once, the righteous for the sake of the unrighteous,
that he might lead you to God.*

Put to death in the flesh, he was brought to life in the Spirit.

*In it he also went to preach to the spirits in prison, who had once been disobedient
while God patiently waited in the days of Noah during the building of the ark,
in which a few persons, eight in all, were saved through water.*

This prefigured baptism, which saves you now.

*It is not a removal of dirt from the body but an appeal to God for a clear conscience,
through the resurrection of Jesus Christ,*

who has gone into heaven

and is at the right hand of God,

with angels, authorities, and powers subject to him.

Gospel Acclamation



Praise to you Lord, Je-sus Christ, King of end-less glo-ry.

Gospel

Mark 1: 12-15

*The Spirit drove Jesus out into the desert,
and he remained in the desert for forty days,
tempted by Satan.*

*He was among wild beasts,
and the angels ministered to him.*

*After John had been arrested,
Jesus came to Galilee proclaiming the gospel of God:
"This is the time of fulfillment.
The kingdom of God is at hand.
Repent, and believe in the gospel."*

Homily

Profession of Faith

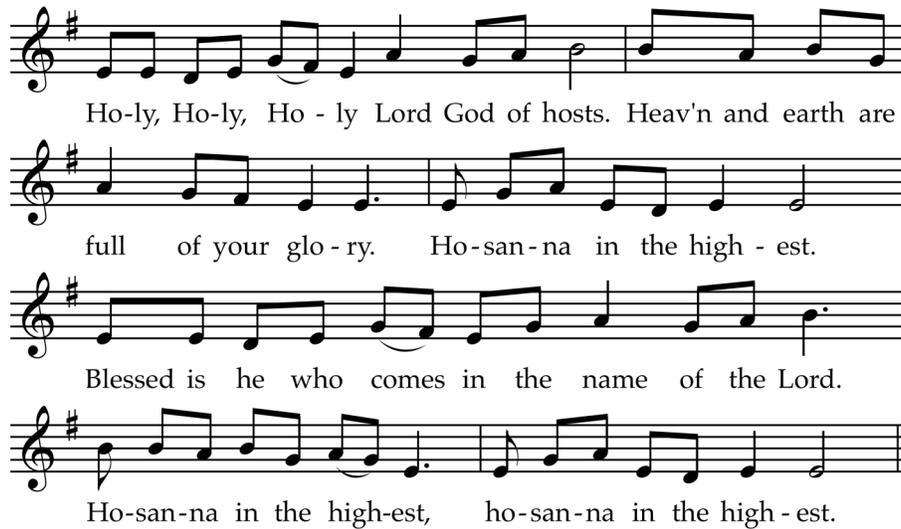
Universal Prayer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

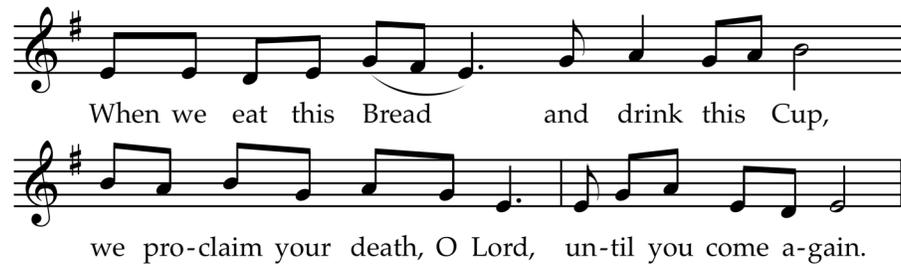
Mass of Charity and Love
-Steve Warner

Holy, Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-san-na in the high - est.

Memorial Acclamation



When we eat this Bread and drink this Cup,
we pro-claim your death, O Lord, un-til you come a-gain.

Great Amen

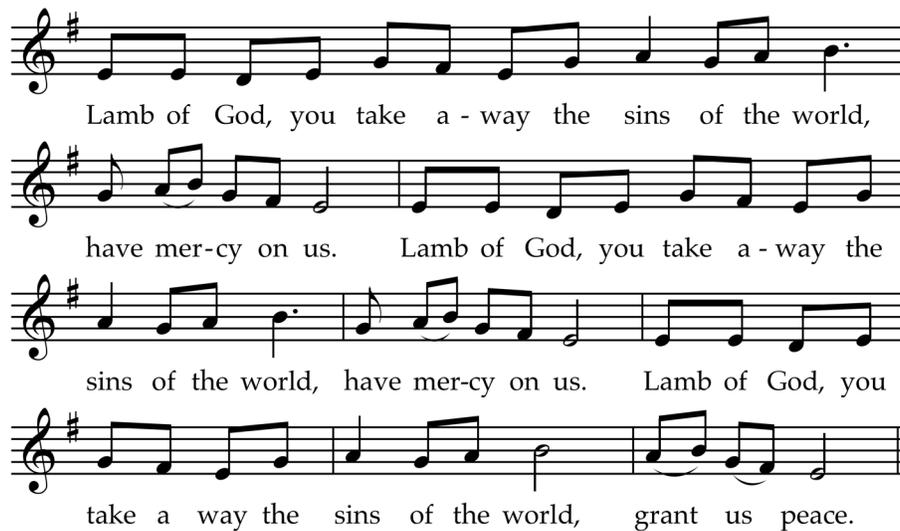


A - men. A - men. A - men.

COMMUNION RITE

Lamb of God Litany

Mass of Charity and Love
-Steve Warner



Lamb of God, you take a - way the sins of the world,
have mer-cy on us. Lamb of God, you take a - way the
sins of the world, have mer-cy on us. Lamb of God, you
take a way the sins of the world, grant us peace.

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Communion

On Eagle's Wings



Refrain
And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand. *Last time to Coda* *To verses*
2. The

Text: Psalm 91; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1979, OCP

(at 9:30am) Into the Desert

Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

CONCLUDING RITE

Dismissal

Recessional

Led by the Spirit



1. Led by the Spir - it of our God, We
2. Led by the Spir - it, we con - front Temp -
3. Led by the Spir - it, now draw near The
4. Led by the Spir - it, now sing praise To



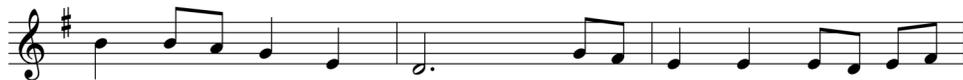
go to fast and pray With Christ in - to the
ta - tion face to face, And know full well we
wa - ters of re - birth With hearts that long to
God the Trin - i - ty: The Source of Life, the



wil - der - ness; We join his pas - chal way. "Rend
must re - ly On God's re - deem - ing grace. On
wor - ship God In spir - it and in truth. "Who -
liv - ing Word Made flesh to set us free, The



not your gar - ments, rend your hearts. Turn
bread a - lone we can - not live, But
ev - er drinks the drink I give Shall
Spir - it blow - ing where it will To



back your lives to me." Thus says our kind and
nour - ished by the Word We seek the will of
nev - er thirst a - gain." Thus says the Lord who
make us friends of God: This mys - t'ry far be -



gra - cious God, Whose reign is lib - er - ty.
God to do: This is our drink and food.
died for us, Our Sav - ior, kin, and friend.
yond our reach, Yet near in heal - ing love.