



CATHEDRAL OF MARY OUR QUEEN

THE QUEENSHIP OF MARY

AUGUST 23, 2020

INTRODUCTORY RITE

Entrance

Mary, First among Believers



1. Mar-y, first a - mong be - liev - ers, Trust - ing in the an - gel's word,
2. Mar-y, first a - mong the ex - iles, Seek - ing ref - uge in the night,
3. Mar-y, first a - mong dis - ci - ples, Lis - t'ning, learn - ing from your Son,
4. Mar-y, first a - mong the suf - f'ring, Stand - ing bowed be - neath the cross,
5. Mar-y, first a - mong the bless - ed, Robed in heav - en's beau - ty bright,



You con - sent - ed and, con - ceiv - ing, Brought to birth the Son of God.
You left home with spouse and In - fant, Flee - ing Her - od's sword in fright.
You held dear his words and ac - tions, Pon - d'ring each, for - get - ting none.
You knew all the pain and an - guish Of op - pres - sion, grief, and loss.
You re - joice with saints and an - gels In your Son's re - splen - dent light.



Moth - er now of all be - liev - ers, Give our frag - ile faith in - crease;
Moth - er now of all the ex - iles, Give them sleep with - out a - larm;
Moth - er now of all dis - ci - ples, Help us lis - ten day by day;
Moth - er now of all the suf - f'ring, May we show Com - pas - sion's face;
Moth - er now of all the bless - ed, Make your pil - grim peo - ple strong;



May we, trust - ing in God's prom - ise, Doubts and use - less fears re - lease.
Give them cloth - ing, food, and shel - ter; Keep them safe and free from harm.
O - pen to the Spir - it's prompt - ing, Help us fol - low Je - sus' way.
May the vic - tims of in - jus - tice Know, through us, God's love and grace.
Keep us faith - ful till we join you, Prais - ing God in end - less song.

Text: Delores Dufner, OSB, b. 1939. ©2011, GIA Publications, Inc.
Tune: PLEADING SAVIOR, 8 7 8 7 D; *Christian Lyre*, 1830.

Gloria

Mass of Christ, Light of the Nations
-Tony Alonso

Glo-ry to God in the high-est, and on
 earth peace to peo - ple, peo - ple of good will. We
 praise you, we bless you, we a - dore you, we glo - ri - fy you, we
 give you thanks for your great glo - ry, Lord God, heav - en - ly
 King, O God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the
 Fa - ther, you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther, have
 mer - cy on us. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

LITURGY OF THE WORD

First Reading

Isaiah 9: 1-6

*The people who walked in darkness have seen a great light;
Upon those who dwelt in the land of gloom a light has shone.
You have brought them abundant joy and great rejoicing,
As they rejoice before you as at the harvest, as men make merry when dividing spoils.
For the yoke that burdened them, the pole on their shoulder,
And the rod of their taskmaster you have smashed, as on the day of Midian.
For every boot that tramped in battle, every cloak rolled in blood,
will be burned as fuel for flames.*

*For a child is born to us, a son is given us; upon his shoulder dominion rests.
They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace.
His dominion is vast and forever peaceful,
From David's throne, and over his kingdom, which he confirms and sustains
By judgment and justice, both now and forever.
The zeal of the LORD of hosts will do this!*

Responsorial Psalm

Psalm 113: 1-8



Blessed be the name of the Lord for ev - er.

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Second Reading

I Corinthians 15: 20-27

*But now Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.
For since death came through a human being, the resurrection of the dead came also through a human being.
For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order:
Christ the firstfruits; then, at his coming, those who belong to Christ;
then comes the end, when he hands over the kingdom to his God and Father,
when he has destroyed every sovereignty and every authority and power.
For he must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death,
for "he subjected everything under his feet."
But when it says that everything has been subjected,
it is clear that it excludes the one who subjected everything to him.*

Gospel Acclamation



Text: *Celtic Alleluia*; Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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*The angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.
And coming to her, he said,
"Hail, full of grace! The Lord is with you."
But she was greatly troubled at what was said
and pondered what sort of greeting this might be.
Then the angel said to her,
"Do not be afraid, Mary,
for you have found favor with God.
Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.
He will be great and will be called Son of the Most High,
and the Lord God will give him the throne of David his father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end."
But Mary said to the angel,
"How can this be,
since I have no relations with a man?"
And the angel said to her in reply,
"The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.
Therefore the child to be born
will be called holy, the Son of God.
And behold, Elizabeth, your relative,
has also conceived a son in her old age,
and this is the sixth month for her who was called barren;
for nothing will be impossible for God."
Mary said, "Behold, I am the handmaid of the Lord.
May it be done to me according to your word."
Then the angel departed from her.*

Homily

Profession of Faith

Universal Prayer

LITURGY OF THE EUCHARIST

Eucharistic Acclamations

Mass of Christ, Light of the Nations

-Tony Alonso

Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho -
san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na
in the high-est. Ho - san - na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Memorial Acclamation

We pro-claim your Death, O Lord, and pro-fess your Res-ur -
rec - tion un - til you come a - gain.

Text: ICEL, © 2010
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Great Amen

A - men, a - men, a - men, a - men.

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COMMUNION RITE

Lamb of God Litany

Mass of Christ, Light of the Nations
-Tony Alonso

Cantor or choir: Lamb of God, you take a-way the sins of the world, have
All: mer - cy on us. *Cantor or choir:* Lamb of God, you
All: take a-way the sins of the world, grant us peace.

Music: *Mass of Christ, Light of the Nations*, Tony E. Alonso, © 2016, GIA Publications, Inc.

Communion Chant

Proclaim the Greatness of God

Refrain
Pro - claim the great-ness of God; re - joice in God, my
Sav - ior! Re - joice in God, my Sav - ior!

Text: Luke 1:46-55; James J. Chepponis
Music: James J. Chepponis
© 1980, GIA Publications, Inc.

Act of Spiritual Communion

*My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.*

CONCLUDING RITE

Dismissal

Recessional

Salve Regina